



**CITY COUNCIL MEETING AGENDA**  
**Thursday, August 11, 2011 - Ashby City Hall**  
**6:00 P.M.**

**Call to Order**

**Pledge of Allegiance**

**Additions to Agenda/Approval of Agenda**

**Visitors**

- ☀ Tom McSparron, West Central Initiative

**Wastewater Project**

**TFC Poultry**

**Consent Agenda**

- ☀ Approval of Minutes
- ☀ Approval of Bills

**Mayor's Report**

**Council Reports**

**Administration**

- ☀ Clerk/Treasurer's Report

**Public Safety**

- ☀ Police Report
- ☀ Fire Department Report
- ☀ Arrow EMS Report

**Public Works**

- ☀ Public Works Report
- ☀ MDH Inspection Report
- ☀ Possible Lawn Mower Purchase
- ☀ Public Works Commission
  - Utility Bills/Due Date

**Old Business**

- ☀ Grant County Community Group/Grant Application to West Central Initiative
- ☀ Board of Appeals Training
- ☀ TFC Grant Application – WSN Grant Writing Invoice
- ☀ Wellhead Protection Plan

**New Business**

- ☀ Budget Committee Report
- ☀ *Request* - Summer Rec Program Donation Request
- ☀ Garbage Contract
- ☀ Second Quarter Financials
- ☀ *Request Approval* - **Resolution 2011-12** - Fund Transfer for Fire Protection