



## CITY COUNCIL MEETING AGENDA

**Thursday, February 14, 2013 - Ashby City Hall - 6:00 P.M**

**Call to Order**

**Pledge of Allegiance**

**Additions to Agenda/Approval of Agenda**

**Visitors**

**Wastewater Project**

- Prefinal Compensating Change Order
- Request for Approval – Amendment to Engineering Agreement
- **Update – Peace Lutheran Church Reimbursement**

**Water Quality Concerns**

**Public Works Report**

**TFC Poultry**

**Consent Agenda**

- Approval of Minutes
- Approval of Bills

**Mayor's Report**

**Council Reports**

**Administration**

- Clerk/Treasurer's Report

**Public Safety**

- Police Report
- Fire Department Report
- Arrow EMS Report

**Public Works**

- Public Works Report
- **Estimate from Ness Backhoe – Additional Removal of Snow, Downspout Drain Lines on Firehall**
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**Old Business**

- Economic Development/Business Retention – Possible Work Session with WCI
- **Murphy's Pub/Kensington Bank**
- **Bob Close & Chuck Moller, Realtors for Murphy's Pub will Come to the March Meeting**
- **School Speed Zone**

**New Business**

- Board of Appeals and Equalization – April 4<sup>th</sup> at 5:30 p.m.
- LMC Loss Control Workshop – March 27<sup>th</sup> in Alexandria
- Clerks Training – Advance Academy/Council meeting – September 12<sup>th</sup>