



**CITY COUNCIL MEETING**  
**Thursday, October 15<sup>th</sup>, 2015**  
**Ashby City Hall - 6:00 P.M**

**Call to Order**

**Pledge of Allegiance**

**Additions to Agenda/Approval of Agenda**

**Visitors**

- ☼ Zoning Change Discussion – Lumber Yard

**Consent Agenda**

**Mayor's Report**

**Council Reports**

**Administration**

- ☼ Clerk/Treasurer/EDA Director Report
- ☼ Data Storage Back-up – City Hall

**Public Safety**

- ☼ Police Report
- ☼ Fire/Ambulance Department Report

**Public Works**

- ☼ Public Works Report
- ☼ Work Order Report

**Old Business**

- ☼ League of MN Cities Regional Meeting – October 21<sup>st</sup> in Battle Lake, 1:00 to 7:00 p.m.
- ☼ TFC Pretreatment Agreement Update

**New Business**

- ☼ Request Approval – Resolution 2015- 21 Past Due Utilities Assessed to Properties
- ☼ Request Approval – Resolution 2015 -22 Resolution Accepting Donations
- ☼ Grant County Public Safety Awareness Letter
- ☼ Meter Reader Resignation.
- ☼ Advertise/Hire Meter Reader.
- ☼ Bike MS:TRAM Rest Stop