



**CITY COUNCIL MEETING**  
**Thursday, November 9<sup>th</sup>, 2017**  
**Ashby City Hall - 6:00 P.M**

**Call to Order**

**Pledge of Allegiance**

**Additions to Agenda/Approval of Agenda**

**Visitors**

- ☼ **Ashby Ambulance/Fire Department**
  - **Equipment Purchase**

**Consent Agenda**

- ☼ Approval of Minutes
- ☼ Approval of Bills

**Mayor's Report**

- ☼ Memorial Tree
- ☼ Three Year Step Plan
- ☼ Personnel Policy Changes

**Council Reports**

- ☼ Open

**Administration**

- ☼ Clerk/Treasurer Report

**Public Safety**

- ☼ Grant County Law Enforcement Report
- ☼ Fire Department Report
- ☼ Arrow EMS Report

**Public Works**

- ☼ Public Works Report
- ☼ Work Order Report
- ☼ TFC Poultry Fines To Date - Billing

**Old Business**

- ☼ Open

**New Business**

- ☼ **Request Approval: Resolution 2017-19, A Resolution Supporting Local Decision Making Authority**
- ☼ **Request Approval: Resolution 2017-20, A Resolution Approving 2018 Liquor License's**
- ☼ **Request Approval: Resolution 2017-21, A Resolution Accepting Donations**
- ☼ **Close Meeting - Discuss Pending Litigation**