



**CITY COUNCIL MEETING AGENDA**  
**Thursday, September 13<sup>th</sup>, 2018**  
**Ashby City Hall - 6:00 P.M**

**Call to Order**

**Pledge of Allegiance**

**Additions to Agenda/Approval of Agenda**

**Visitors**

- ☀ **Jeff Kuhn – WSN – Street Improvements/Assessment Policy**

**Consent Agenda**

- ☀ Approval of Minutes
- ☀ Approval of Bills

**Mayor's Report**

- ☀ Country View Estates Sign

**Council Reports**

- ☀ Personnel Committee – Health Insurance Contribution Recommendation
- ☀ Country View Estates Marketing

**Administration**

- ☀ Clerk/Treasurer's Report

**Public Safety**

- ☀ Grant County Law Enforcement Report
- ☀ Fire Department/Ambulance Report

**Public Works**

- ☀ Public Works Report
- ☀ Work Order Report

**Old Business**

- ☀ Bright Beginnings Business Waiver – 104 Cedar Ave
- ☀ Otter Tail Power Company Response to Complaint

**New Business**

- ☀ **Request Approval: Floor Waxing**
- ☀ **Request Approval: General Fund Budget**
- ☀ **Request Approval: Resolution 2018-12 Preliminary Levy**
- ☀ **Request Approval: Resolution 2018-13 Accepting Donations Community Festival**
- ☀ **Request Approval: Resolution 2018-14 Accepting Donations Ambulance/Fire Department**
- ☀ Financial Statement Report – As Of August 31, 2018
- ☀ Quarter 2 Solid Waste Collection Report
- ☀ League of MN Cities 2018 Regional Meeting – October 3 in Fergus Falls