



**CITY COUNCIL MEETING AGENDA**  
**Thursday, October 10<sup>th</sup>, 2019**  
**Ashby City Hall - 6:00 P.M.**

**Call to Order**

**Pledge of Allegiance**

**Additions to Agenda/Approval of Agenda**

**Visitors**

- ☀ **Open**

**Consent Agenda**

- ☀ Approval of Minutes
- ☀ Approval of Bills

**Mayor's Report**

**Council Reports**

- ☀ Snow Removal Policy
  - Main Street vs Side Streets
  - Part-Time and Over Time

**Administration**

- ☀ Clerk/Treasurer's Report

**Public Safety**

- ☀ Grant County Law Enforcement Report
- ☀ Fire/Ambulance Department Report
- ☀ Arrow EMS Report

**Public Works**

- ☀ Public Works Report
- ☀ Work Order Report

**Old Business**

- ☀ Update on Nursing Home Property

**New Business**

- ☀ **Request Approval: Resolution 2019-13 Accepting Donations Ashby Fire & Ambulance**