



## CITY COUNCIL MEETING AGENDA

**Thursday, March 11<sup>th</sup>, 2021**

**Ashby City Hall – 5:30 P.M.**

**Or Zoom Option:**

<https://us02web.zoom.us/j/5347568478>

Meeting ID: 534 756 8478

Ph: 312-636-6799

*(Additions are underlined)*

### Call to Order

### Pledge of Allegiance

### Additions to Agenda/Approval of Agenda

### Visitors

- ☀ Jeff Kuhn - Widseth
  - Street Projects

### Consent Agenda

- ☀ Approval of Minutes
- ☀ Approval of Bills

### Mayor's Report

- ☀ Siren Update

### Council Reports

#### Administration

- ☀ Clerk/Treasurer's Report
- ☀ Request Approval: 300 Larson Avenue, Final Bill Balance

#### Public Safety

- ☀ Grant County Law Enforcement Report
  - Request Approval: Grant County Law Enforcement Contract 2022-2024
- ☀ Fire/Ambulance Department Report
- ☀ Arrow EMS Report

#### Public Works

- ☀ Public Works Report
  - Request Approval: 2021 Prop-Sweep Proposal

#### Old Business

- ☀ Open

#### New Business

- ☀ **Request Approval - Resolution 2021-05 Resolution Accepting Donation to Ashby FD**
- ☀ **Request Approval – Amendment to Outdoor Permit – Ashby Legion – Date of Coots Banquet is May 15<sup>th</sup>, 2021**
- ☀ Curbside Single Sort Recycling Response