



## CITY COUNCIL MEETING AGENDA

*Thursday, April 8<sup>th</sup>, 2021*

**Ashby City Hall – 5:30 P.M.**

**Or Zoom Option:**

<https://us02web.zoom.us/j/84843119985>

Meeting ID: 848 4311 9985

Ph: 312-626-6799

### **Call to Order**

### **Pledge of Allegiance**

### **Additions to Agenda/Approval of Agenda**

#### **Visitors**

- ☀ Todd Hagen – Ehlers & Jeff Kuhn - Widseth
  - Street Project Financing
- ☀ Darrin Froemming – TFC Poultry
  - ROW Requests
- ☀ Dean Birkland – Carlson SV
  - 2020 Audit Review

#### **Consent Agenda**

- ☀ Approval of Minutes
- ☀ Approval of Bills

#### **Mayor's Report**

- ☀ Open

#### **Council Reports**

- ☀ 2021 Assessment Summary – For Review
- ☀ Tree Planting – Boe Park

#### **Administration**

- ☀ Clerk/Treasurer's Report

#### **Public Safety**

- ☀ Grant County Law Enforcement Report
- ☀ Fire/Ambulance Department Report
- ☀ Arrow EMS Report

#### **Public Works**

- ☀ Public Works Report
  - Street Light's in Birch Avenue Cul de sac's

#### **Old Business**

- ☀ Administrative Fine Ordinance
- ☀ Port-A-Potty Pricing

#### **New Business**

- ☀ Quarter 1 Comp/Vacation Report
- ☀ Quarter 1 Financials
- ☀ 2021 Clean-Up Day
- ☀ Approve American Legion Outdoor Liquor Permit – Memorial Day
- ☀ Request Approval – Municipal Application for Streetlights