



**CITY COUNCIL MEETING AGENDA**  
**Thursday, June 8<sup>th</sup>, 2023**  
**Ashby City Hall – 5:30 P.M.**

**Call to Order**

**Pledge of Allegiance**

**Additions to Agenda/Approval of Agenda**

**Visitors**

Marsha Bowman

- Irrigation in the park

Jim Standish

- Grant County HRA program

**Public Comment**

- Must sign in prior to beginning of Council Meeting, 3 minute time limit

**Consent Agenda**

- ☀ Approval of Minutes
- ☀ Approval of Bills

**Council Reports**

- ☀ Open

**Mayor's Report**

- ☀ 2023-2028 Strategic Plan

**Administration**

- ☀ Clerk/Treasurer's Report

**Public Safety**

- ☀ Grant County Law Enforcement Report
- ☀ Fire/Ambulance Department Report

**Public Works**

- ☀ Public Works Report

**Old Business**

- ☀ Request Approval: Fire Truck Loan through USDA

**New Business**

- ☀ Larson Street repair
- ☀ City tree trimming
- ☀ 1<sup>st</sup> Quarter Solid Waste Report

**Adjourn**