



*The City of Ashby is an equal opportunity provider & employer.*

## **AUGUST CITY COUNCIL MEETING AGENDA**

***Thursday, August 8th, 2024***  
**Ashby City Hall – 5:30 P.M.**

**Pledge of Allegiance**  
**Call to Order Regular Meeting**  
**Additions to Agenda/Approval of Agenda**

**Public Comment**

**Visitors:**

- ☀ **Jordan Rasmusson**
- ☀ **Justin Anderson**
- ☀ **Dennis Shores**

**Consent Agenda**

- ☀ Approval of Minutes and Bills

**Council Reports**

**Mayor's Report**

**Administration**

- ☀ Clerk/Treasurer's Report

**Public Safety**

- ☀ Grant County Law Enforcement Report
- ☀ Fire/Ambulance Department Report

**Public Works**

**Old Business**

- ☀ Municipal Solar Cohort
- ☀ Law Enforcement Contract
- ☀ Old Nursing Home
- ☀ Land Purchase Update
  - Draft Purchase Agreement

**New Business**

- ☀ Senior Center Ceiling Insulation
- ☀ Assessing Unpaid Mowing Fees to Property Taxes
- ☀ Utility Increase
- ☀ Request Approval
  - Hire Callie Malikowski to Ambulance
  - West Central Initiative Donation Request

**Adjourn**