



The City of Ashby is an equal opportunity provider & employer.

**CITY COUNCIL MEETING AGENDA**  
**Thursday, June 12th, 2025**  
**Ashby City Hall – 5:30 P.M.**  
*(Items Underlined are Additions)*

**Call to Order**

**Pledge of Allegiance**

**Additions to Agenda/Approval of Agenda**

**Visitors**

- ☀ Logan Nelson
  - Accessibility Fee Questions
  
- ☀ Darrin Froemming (TFC Poultry)
  - Nursing Home Offer

**Public Comment**

- Must sign in prior to beginning of Council Meeting, 3 minute time limit

**Consent Agenda**

- ☀ Approval of Minutes
- ☀ Approval of Bills

**Mayor's Report**

- ☀ Open

**Council Reports**

- ☀ Open

**Administration**

- ☀ Group Cares Camp June 23<sup>rd</sup>-June 27<sup>th</sup>

**Public Safety**

- ☀ Grant County Law Enforcement Report
- ☀ Fire/Ambulance Department Report

**Public Works**

- ☀ Public Works Report

**Old Business**

- ☀ Request Approval: Fee Ordinance Amendment
- ☀ Nursing Home Direction

**New Business**

- ☀ Hawkins Street
- ☀ Handicap parking signs by Post Office and Bank
- ☀ Request Approval: Fire and Ambulance Donations
- ☀ Ordinance 91: Regulating Animals
  - Kennel definition size increase

**Adjourn**

**July Council Meeting: July 10<sup>th</sup>, 2025**