



The City of Ashby is an equal opportunity provider & employer.

**CITY COUNCIL MEETING AGENDA**  
**Thursday, July 10th, 2025**  
**Ashby City Hall – 5:30 P.M.**  
*(Items Underlined are Additions)*

**Call to Order**

**Pledge of Allegiance**

**Additions to Agenda/Approval of Agenda**

**Visitors**

- ☀ Ron Jaenisch
  
- ☀ Griffin Peck, Benjamin Holsen and Jess Grondahl
  - Municipal Solar Installation Project
  
- ☀ Ben Schierer, Rick Schara and Rebecca Peterson
  - West Central Initiative Annual Check-in

**Public Comment**

- Must sign in prior to beginning of Council Meeting, 3 minute time limit

**Consent Agenda**

- ☀ Approval of Minutes
- ☀ Approval of Bills

**Mayor's Report**

- ☀ Open

**Council Reports**

- ☀ Open

**Administration**

- ☀ Clerk's Report

**Public Safety**

- ☀ Grant County Law Enforcement Report
- ☀ Fire/Ambulance Department Report

**Public Works**

- ☀ Public Works Report

**Old Business**

- ☀ Resolution 2025-08: Accepting Resignation and Declaring a Council Vacancy
- ☀ Resolution 2025-09: Resolution Appointing a Councilmember
- ☀

**New Business**

- ☀ Thorson/Larson Park Project Funds Request
- ☀ 2<sup>nd</sup> Quarter Financial Report

**Adjourn**

**August Council Meeting: August 14<sup>th</sup>, 2025**